



Research Proposal Submission Form

1.0 Title of the project:

2.0 Duration of the project:

3.0 Proposed budget (BDT):

4.0 Brief information about Principal Investigator (PI) and Co-Investigator (Co-I)

(A) Principal Investigator:

Name:

Date of birth (dd/mm/yyyy):

Designation:

Department/Institute:

Website (if any):

E-mail Address:

Contact No.:

Academic Qualification:

Number of Journal Articles and Books:(Please provide a complete list)

Google Scholar/Research Gate ID/link (if any):

(B) Co-Investigator :

Name:

Date of birth (dd/mm/yyyy):

Designation:

Department/Institute/Centre:

Website (if any):

E-mail Address:

Contact No.:

Academic Qualification:

Number of Journal Articles and Books: (Please provide a complete list)

Google Scholar/Research Gate ID/link (if any):



5.0 Name of the Faculty/Institute/Centre that research theme would cover (Please tick more than one in case of Interdisciplinary research)

| | | | |
|---|--------------------|------------|----------------------------------|
| Arts | Science | Law | Business Studies |
| Social Science | Biological Science | Pharmacy | Earth and Environmental Sciences |
| Engineering and Technology | Fine Arts | Institutes | Centre |
| Name of Institute/Centre (if applicable): | | | |

6.0 Brief description of the research project:

| | |
|-----|---|
| 6.1 | Summary and originality of the project (maximum 300 words) |
| 6.2 | Objectives and merits of the study |
| 6.3 | Major activities |



| | |
|-----|---|
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| 6.4 | Brief review of previous works related to the proposed study (maximum 300 words) |
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| 6.5 | Research methodology/analytical techniques (maximum 400 words) |
| | |
| 6.6 | Expected outcomes and output of the proposed research (maximum 100 words) |



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|-----|---|
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| 6.7 | Rationale and Key Performance Indicators (KPI) of the research (maximum 200 words) |
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| 6.8 | Linkage of the study to national development (SDG, ADPetc.) (maximum 250 words) |
| | |
| 6.9 | Existing facilities (e.g. laboratory, logistics etc.) for implementing the project |
| | |

7.0 Estimated budget for the proposed (no decimal value allowed) research project



| Name of Item | Through the Year | | Sub-Total Amount (in BDT) |
|---|------------------|------------------|---------------------------|
| | Quantity | Amount (in BDT) | |
| 01. Remuneration of Investigators | | | |
| a) Principal Investigator | | | |
| b) Co-Investigator | | | |
| | | Sub-total | |
| 02. Name of the Equipment | | | |
| a) | | | |
| b) | | | |
| | | Sub-total | |
| 03. List of consumables/laboratory/field supplies | | | |
| a) | | | |
| b) | | | |
| | | Sub-total | |
| 04. Literature/ data collection/survey | | | |
| a) | | | |
| b) | | | |
| | | Sub-total | |
| 05. Staff salary (Research Associate/ Assistant) | | | |
| a) | | | |
| b) | | | |
| | | Sub-total | |
| 06. Fieldworks (In-country only) | | | |
| a) | | | |
| b) | | | |
| 07. Organizing seminar/workshop | | | |
| 08. Printing, stationeries and reports | | | |
| 09. Contingencies (max. 5% of total budget) | | | |
| 10. Grand Total | | | |
| In Words: | | | |

8.0 **Justifications of different heads of the proposed budget (maximum 300 words) especially in case of procurement, if any.**



9.0 Detailed work plan and breakdown of the disbursement to be accomplished in 02 phases (70% & 30%)

| Activities | Months | | | | | | | | | | | |
|------------|--------|----|----|----|----|----|----|----|----|----|----|----|
| | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 |
| | | | | | | | | | | | | |
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| | | | | | | | | | | | | |

*This can be submitted in a spreadsheet as **Gantt chart**.



10.0 I hereby declare that the information provided is true and no financial support was received from any other government, private, autonomous or foreign organization for the research.

Declaration and signature of the investigators:

| | |
|----------------------------|--------------------------------------|
| Principal Investigator | Signature: Name: Date: |
| Co-Investigator 1 (If any) | Signature: Name: Date: |

11.0 Endorsement from the Registrar/Chairman/Director of respective entity

| | |
|----------------------|--|
| Comments: | |
| Name: | |
| Signature with seal: | |
| Date: | |

12.0 Forwarding by the Dean of the Faculty (if any)

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|----------------------|--|
| Comments: | |
| Name: | |
| Signature with seal: | |
| Date: | |